

## As you read...

**Observe** - characters, setting, actions, symbols, what doesn't make sense, etc.

**Listen** - What does this say about God, the characters, and you?

**Apply** - What is God saying to you through this? What is your response?

## January Romans

*The event that split history into “before” and “after” and changed the world took place about thirty years before Paul wrote this letter. The event—the life, death, and resurrection of Jesus—took place in a remote corner of the extensive Roman Empire: the province of Judea in Palestine. Hardly anyone noticed, certainly no one in busy powerful Rome.*

*When this letter arrived in Rome, hardly anyone read it, certainly no one of influence. There was much to read in Rome—imperial decrees, exquisite poetry, finely crafted moral philosophy—and much of it was world class. And yet in no time, as such things go, this letter left all those other writings in the dust. Paul's letter to the Romans has had a far larger impact on its readers than the volumes of all those Roman writers put together.*

*This letter to the Romans is a piece of exuberant and passionate thinking. This is the glorious life of the mind enlisted in the service of God. Paul takes the well-witnessed and devoutly believed fact of the life, death, and resurrection of Jesus of Nazareth and thinks through its implications. How does it happen that in the death and resurrection of Jesus, world history took a new direction, and at the same moment the life of every man, woman, and child on the planet was eternally affected? What is God up to? What does it mean that Jesus “saves”? What's behind all this, and where is it going?*

Peterson, E. H. (2002). *The Message : The Bible in contemporary language*. Colorado Springs, Colo.: NavPress.

- Sun, Jan 1 Rom 1:1-17; Prov 26:20
- Mon, Jan 2 Rom 1:18-32; Prov 26:21
- Tue, Jan 3 Rom 2:1-16:5; Prov 26:22
- Wed, Jan 4 Rom 2:17-29; Prov 26:23
- Thu, Jan 5 Rom 3:1-20; Prov 27:24-26
- Fri, Jan 6 Rom 3:21-31; Prov 26:27
- Sat, Jan 7 Rom 4:1-15; Prov 26:28
- Sun, Jan 8 Rom 4:16-25; Prov 27:1
- Mon, Jan 9 Rom 5:1-11; Prov 27:2
- Tue, Jan 10 Rom 5:12-21; Prov 27:3
- Wed, Jan 11 Rom 6:1-14; Prov 27:4
- Thu, Jan 12 Rom 6:15-23; Prov 27:5
- Fri, Jan 13 Rom 7:1-13 Prov 27:6
- Sat, Jan 14 Rom 7:14-25; Prov 27:7
- Sun, Jan 15 Rom 8:1-17; Prov 27:8
- Mon, Jan 16 Rom 8:18-39; Prov 27:9
- Tue, Jan 17 Rom 9:1-19; Prov 27:10
- Wed, Jan 18 Rom 9:19-33; Prov 27:11
- Thu, Jan 19 Rom 10:1-21; Prov 27:12
- Fri, Jan 20 Rom 11:1-24; Prov 27:13
- Sat, Jan 21 Rom 11:25-36; Prov 27:14
- Sun, Jan 22 Rom 12:1-13 Prov 27:15-16
- Mon, Jan 23 Rom 12:14-21; Prov 27:17
- Tue, Jan 24 Rom 13:1-14; Prov 27:18
- Wed, Jan 25 Rom 14:1-16; Prov 27:19
- Thu, Jan 26 Rom 14:17-23; Prov 27:20
- Fri, Jan 27 Rom 15:1-13; Prov 27:21
- Sat, Jan 28 Rom 15:14-22; Prov 27:22
- Sun, Jan 29 Rom 15:23-33; Prov 27:23-27
- Mon, Jan 30 Rom 16:1-16; Prov 28:1
- Tue, Jan 31 Rom 16:17-27; Prov 28:2

## February

### Luke

*Most of us, most of the time, feel left out—misfits. We don't belong. Others seem to be so confident, so sure of themselves, “Insiders” who know the ropes, old hands in a club from which we are excluded.*

*One of the ways we have of responding to this is to form our own club, or join one that will have us.*

*Here is at least one place where we are “in” and the others are “out.” The clubs range from informal to formal in gatherings that are variously political, social, cultural, and economic. But the one thing they have in common is the principle of exclusion. Identity or worth is achieved by excluding all but the chosen. The terrible price we pay for keeping all those other people out so that we can savor the sweetness of being insiders is a reduction of reality, a shrinkage of life.*

*Nowhere is this price more terrible than when it is paid in the cause of religion. But religion has a long history of doing just that, reducing the huge mysteries of God to the respectability of club rules, of shrinking the vast human community to a ‘membership.’ But with God there are no outsiders.*

*Luke is a most vigorous champion of the outsider. An outsider himself, the only Gentile in an all-Jewish cast of New Testament writers, he shows how Jesus includes those who typically were treated as outsiders by the religious establishment of the day: women, common laborers (shepherders), the racially different (Samaritans), the poor. He will not countenance religion as a club. As Luke tells the story, all of us who have found ourselves on the outside looking in on life with no hope of gaining entrance (and who of us hasn't felt it?) now find the doors wide open, found and welcomed by God in Jesus.*

Peterson, E. H. (2002). *The Message : The Bible in contemporary language*. Colorado Springs, Colo.: NavPress.

- Wed, Feb 1 Luke 1:1-25; Prov 28:3
- Thu, Feb 2 Luke 1:26-45; Prov 28:4
- Fri, Feb 3 Luke 1:46-56; Prov 28:5
- Sat, Feb 4 Luke 1:57-80; Prov 28:6
- Sun, Feb 5 Luke 2:1-24; Prov 28:7
- Mon, Feb 6 Luke 2:25-40; Prov 28:8
- Tue, Feb 7 Luke 2:41-52; Prov 28:9
- Wed, Feb 8 Luke 3:1-22; Prov 28:10
- Thu, Feb 9 Luke 3:23-38; Prov 28:11
- Fri, Feb 10 Luke 4:1-13; Prov 28:12
- Sat, Feb 11 Luke 4:14-37; Prov 28:13
- Sun, Feb 12 Luke 4:38-44; Prov 28:14
- Mon, Feb 13 Luke 5:1-16; Prov 28:15
- Tue, Feb 14 Luke 5:17-39; Prov 28:16
- Wed, Feb 15 Luke 6:1-19; Prov 28:17
- Thu, Feb 16 Luke 6:20-36; Prov 28:18
- Fri, Feb 17 Luke 6:37-49; Prov 28:19
- Sat, Feb 18 Luke 7:1-17; Prov 28:20
- Sun, Feb 19 Luke 7:18-35; Prov 28:21
- Mon, Feb 20 Luke 7:36-50; Prov 28:22
- Tue, Feb 21 Luke 8:1-25; Prov 28:23
- Wed, Feb 22 Luke 8:26-56; Prov 28:24
- Thu, Feb 23 Luke 9:1-20; Prov 28:25
- Fri, Feb 24 Luke 9:21-45; Prov 28:26
- Sat, Feb 25 Luke 9:46-62; Prov 28:27
- Sun, Feb 26 Luke 10:1-24; Prov 28:28
- Mon, Feb 27 Luke 10:25-42; Prov 29:1
- Tue, Feb 28 Luke 11:1-13; Prov 29:2
- Wed, Feb 29 Luke 11:14-32; Prov 29:3

## March

Luke

<input type="checkbox"/> Thu, Mar 1	Luke 11:33-54; Prov 29:4
<input type="checkbox"/> Fri, Mar 2	Luke 12:1-21; Prov 29:5
<input type="checkbox"/> Sat, Mar 3	Luke 12:22-34; Prov 29:6
<input type="checkbox"/> Sun, Mar 4	Luke 12:35-59; Prov 29:7
<input type="checkbox"/> Mon, Mar 5	Luke 13:1-19; Prov 29:8
<input type="checkbox"/> Tue, Mar 6	Luke 13:20-35; Prov 29:9
<input type="checkbox"/> Wed, Mar 7	Luke 14:1-24; Prov 29:10
<input type="checkbox"/> Thu, Mar 8	Luke 14:25-35; Prov 29:11
<input type="checkbox"/> Fri, Mar 9	Luke 15:1-10; Prov 29:12
<input type="checkbox"/> Sat, Mar 10	Luke 15:11-32; Prov 29:13
<input type="checkbox"/> Sun, Mar 11	Luke 16:1-18; Prov 29:14
<input type="checkbox"/> Mon, Mar 12	Luke 16:19-31; Prov 29:15
<input type="checkbox"/> Tue, Mar 13	Luke 17:1-19; Prov 29:16
<input type="checkbox"/> Wed, Mar 14	Luke 17:20-37; Prov 29:17
<input type="checkbox"/> Thu, Mar 15	Luke 18:1-14; Prov 29:18
<input type="checkbox"/> Fri, Mar 16	Luke 18:15-43; Prov 29:19
<input type="checkbox"/> Sat, Mar 17	Luke 19:1-27; Prov 29:20
<input type="checkbox"/> Sun, Mar 18	Luke 19:28-48; Prov 29:21
<input type="checkbox"/> Mon, Mar 19	Luke 20:1-19; Prov 29:22
<input type="checkbox"/> Tue, Mar 20	Luke 20:20-47; Prov 29:23
<input type="checkbox"/> Wed, Mar 21	Luke 21:1-38; Prov 29:24
<input type="checkbox"/> Thu, Mar 22	Luke 22:1-30; Prov 29:25
<input type="checkbox"/> Fri, Mar 23	Luke 22:31-46; Prov 29:26
<input type="checkbox"/> Sat, Mar 24	Luke 22:47-53; Prov 29:27
<input type="checkbox"/> Sun, Mar 25	Luke 22:54-71; Prov 30:1-2
<input type="checkbox"/> Mon, Mar 26	Luke 23:1-25; Prov 30:3-4
<input type="checkbox"/> Tue, Mar 27	Luke 23:26-43; Prov 30:5-6
<input type="checkbox"/> Wed, Mar 28	Luke 23:44-56; Prov 30:7-9
<input type="checkbox"/> Thu, Mar 29	Luke 24:1-12; Prov 30:10
<input type="checkbox"/> Fri, Mar 30	Luke 24:13-34; Prov 30:11
<input type="checkbox"/> Sat, Mar 31	Luke 24:35-53; Prov 30:12

## Weekly Prayer Plan

God invites his people to be a praying people. So please join us in praying as you are, where you are, for the areas listed below. We believe our prayers can change the world.

**Monday:** our city

**Tuesday:** leaders of Christian Assembly

**Wednesday:** our common efforts — Kids Church, Student Ministries, Fusion, Life Groups, Men/Women Ministries, Recovery, Counseling and Bible Studies

**Thursday:** our international leaders, Kingdom endeavors and those who don't know Jesus

**Friday:** the weekend services

**Saturday:** fun, laughter & rest

**Sunday:** co-workers, friends, families and marriages

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*I have hidden your word in my heart  
that I might not sin against you...  
Your word is a lamp for my feet  
and a light for my path.*  
Psalm 119:11,105

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Get the Daily Bible Readings in your email!  
Sign up online at  
[www.caeaglerock.com/dailyreadings](http://www.caeaglerock.com/dailyreadings)

You'll also find additional resources, including an on-line journal.

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*What does the Bible have  
to say to me?*

## Daily Bible Reading Plan

January-March 2012

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### What's inside?

- A daily reading schedule.
- An introduction to each book written by Eugene Peterson for the Bible translation *The Message*.
- Guiding questions to ask as you read so that you can apply God's word to your life.
- A weekly prayer plan for various issues inside and outside of Christian Assembly.

### How do I use this?

- Read the selected verses each day.
- Ask the questions that we've provided each time you read.
- Keep a journal of your thoughts, conclusions and prayers.

### Why should I do it?

- God reveals himself through the words of the Bible and uses the Bible to call us to live life with him.
- By following a plan, we can read, pray, discuss and learn together.